

**PARK COUNTY PLANNING & ZONING COMMISSION – 1002 SHERIDAN AVENUE, CODY**

**LIST UPDATED 12/21/17**

| <b>NAME</b>                         | <b>LENGTH OF TERM</b> | <b>TERM EXPIRES</b> | <b>AREA</b>                          | <b>COMMENTS</b>  |
|-------------------------------------|-----------------------|---------------------|--------------------------------------|--|
| BUSH, DEBORA                        | 3 YEARS               | 01/01/20            | <i>INCORPORATED<br/>Powell Local</i> | APPOINTED 1/17/17<br>Replaced Ryan Miller  |
| BRANDON-WINTERMOTE,<br>KIMBERLY     | 3 YEARS               | 01/01/19            | <i>INCORPORATED<br/>Powell Local</i> | APPOINTED 11/1/16<br>Filled unexpired term of Robin Tolg)                            |
| PUTNEY, LINDA<br><i>Vice Chair</i>  | 3 YEARS               | 01/01/20            | <i>UNINCORPORATED<br/>Northfork</i>  | SERVED UNEXPIRED TERM<br>04/2015-12/2015<br>APPOINTED 08/02/16<br>Replaced Tom Flack |
| BONINE, DUNCAN                      | 3 YEARS               | 01/01/21            | <i>CODY/POWELL RURAL</i>             | APPOINTED 12/19/17<br>Replaced Fred Howard   |
| MORRISON, MARION<br><i>Chairman</i> | 3 YEARS               | 01/01/19            | <i>UNINCORPORATED<br/>Powell</i>     | APPOINTED 12/15/15<br>Replaced Linda Putney  |
| <i>Linda Gillett</i>                |                       |                     |                                      | <i>Planning Director</i>   |
| <i>Kim Dillivan</i>                 |                       |                     |                                      | <i>Planner II</i>  |
| <i>Patti Umphlett</i>               |                       |                     |                                      | <i>Administrative Assistant</i>  |
|                                     |                       |                     |                                      |  |

=== MEETS 3<sup>rd</sup> TUESDAY MONTHLY AT 7:00 P.M. IN ALTERNATE EOC ROOM, COURTHOUSE ADDITION<<<