

# Wyoming 4-H Scholarship Application

**DEADLINE: February 15, 2012**

Use this form to apply for and submit application material for scholarships available through the Wyoming State 4-H Foundation. Check the box for *each* scholarship you are applying for. Applicants will not be considered for un-marked scholarships. *Please apply only for scholarships in which you meet the eligibility requirements.*

Name \_\_\_\_\_ County \_\_\_\_\_

- WILBUR BRETTELL SCHOLARSHIP**  
Laramie County residents only (see criteria)
- ELLA E. SCHLOREDT SCHOLARSHIP**  
For graduating seniors and transfer students to attend UW only (see criteria)
- LAEL R. HARRISON MEMORIAL SCHOLARSHIP** (see criteria)
- WYOMING VETERINARY MEDICAL ASSOCIATION  
4-H VET SCIENCE SCHOLARSHIP** (see criteria)
- JANIE SMITH 4-H MEMORIAL SCHOLARSHIP**  
Resident of Wyoming and Laramie County 4-H (see criteria)
- J. M. "JIMMY" NICHOLS MEMORIAL SCHOLARSHIP** (see criteria)
- WYOMING FARMHOUSE FOUNDATION SCHOLARSHIP**  
Rustin Batterman Memorial - Elizabeth "Mom" Jenkins Memorial (see criteria)
- MARGARET BUTTERFIELD MEMORIAL SCHOLARSHIP**  
Preference given to Washakie County 4-H members (see criteria)
- EDNA MAE AND WALLACE MCCLAFIN SCHOLARSHIP** (see criteria)
- F.A.I.R. POSSE SCHOLARSHIP** (see criteria)
- JOHN AND PAULINE PETERSON**  
Crook County 4-H members only (see criteria)
- LYNETTE WALLACE SCHOLARSHIP** (see criteria)
- MURDOCH'S RANCH & HOME SUPPLY SCHOLARSHIP**  
Albany, Laramie, and Uinta Counties only (see criteria)
- W.D. WHITMIRE 4-H LEADERSHIP SCHOLARSHIP**  
Current or former Wyoming 4-H Leadership Team Members only (see criteria)

## Required Attachments:

- Cumulative Record Book Portfolio with six (6) Sections included  
*See last page for more information.*
- Most recent high school transcripts
- Seventh semester GPA, class rank, ACT score (if taken)
- Two letters of recommendation:
  - One from the following: Extension Educator, High School Teacher, High School Counselor, etc.
  - One from the following: 4-H Club Leader (Community Club or Project Club)

## Submit application and attachments to:

Wyoming State 4-H Foundation – Steve Mack, Director  
1000 E. University Ave., Dept. 3354 • Laramie, WY 82071

\_\_\_\_\_  
UWCES Extension Educator Signature

\_\_\_\_\_  
County



# FINANCIAL INFORMATION

(Complete Information Required)

What do you estimate will be your expenses for **one year** at your chosen college/institution?

Tuition and fees:	\$
Meals and room:	\$
Transportation:	\$
Clothing:	\$
<b>TOTAL</b>	<b>\$</b>

How many members are there in your family including yourself? \_\_\_\_\_ Children's ages: \_\_\_\_\_

How many family members will be enrolled at least 1/2 time in college? (including you) \_\_\_\_\_

How many months were you employed during the past year? \_\_\_\_\_

For whom? \_\_\_\_\_  
Doing what? \_\_\_\_\_

List total wage, salary, tips, etc. \$

Father's occupation: \_\_\_\_\_

Mother's occupation: \_\_\_\_\_

Parents adjusted gross income for 2010 or 2011: \$ \_\_\_\_\_

**List any other factors which you may wish the committee to consider in determining your selection for the indicated scholarship(s). (Space limited to this page.)**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

# 4-H Scholarship Portfolio Guidelines

## Section 1 - Projects

This section (for scholarship purposes) should be cumulative and should include a complete list of each year you were in 4-H and the corresponding projects taken that year.

### Example:

2008	Photography		2010	Dog
	Foods			Market Beef
	Dog			Shooting Sports
2009	Child Development		2011	Market Beef
	Dog			Shooting Sports
	Market Beef			Livestock Judging

## Section 2 – Awards & Recognition

This section is cumulative and includes a complete list of each year in 4-H and the awards and recognition received.

### Example:

Date	Award	Description	Level
11-3-05	Jacket	Aces Award – top junior leader	CO
11-3-06	Ribbon	Wool Judging junior team	CO
10-29-07	Certificate	Club Vice president award	CO
11-1-08	Plaque	Record Book winner	CO
7-14-09	Trophy	Champion Senior shotgun – state shoot	S
7-14-10	Trip	Raton, NM trip winner	S

## Section 3 – Leadership

This section is cumulative and should include a complete list of each year in 4-H and the leadership responsibilities.

## Section 4 – Community Service

This section is cumulative and should include a complete list of each year in 4-H and the community service projects completed.

## Section 5 – Participation & Non 4-H Experiences

This section is cumulative and should contain 4-H participation from all of your years in 4-H as well as any non 4-H activities you would like to include.

## Section 6 – 4-H Story

This section is cumulative section and should contain **ONE** 4-H story from **EACH** of your years in 4-H. If you have completed more than one 4-H story per year please only include one story per 4-H year.

## Section 7 – Photos & Media

This section will not be used in the evaluation for scholarships. Please remove these materials before submitting your application.

**IMPORTANT NOTE: To best facilitate the scholarship selection process, your final scholarship application (in its entirety) should fit in a single, three-ring binder no greater than one inch thick.**

A PowerPoint presentation explaining the portfolio system is available for viewing online at: [http://4-h.uwyo.edu/Wyo4H/4-HWebsite/Publications/Records\\_Main.htm](http://4-h.uwyo.edu/Wyo4H/4-HWebsite/Publications/Records_Main.htm).