

# WYOMING 4-H SCHOLARSHIPS

Due in State 4-H Office by February 16, 2007

To be used in applying for the following scholarships offered through the state 4-H office. Check the box by **each** scholarship for which you are applying. **Only apply for those scholarships that you meet eligibility requirements. If you do not check a scholarship that you are qualified for you will not be considered.**

Name \_\_\_\_\_ County \_\_\_\_\_

- MARJORIE J. GORMAN SCHOLARSHIP**  
(Must have been enrolled in Family & Consumer Sciences project)
- ELLA E. SCHLOREDT**  
(For graduating seniors and transfer students to attend UW only)
- LAEL R. HARRISON MEMORIAL SCHOLARSHIP** (see criteria)
- WYOMING VETERINARY MEDICAL ASSOCIATION  
4-H VET SCIENCE SCHOLARSHIP** (see criteria)
- JANIE SMITH 4-H MEMORIAL SCHOLARSHIP**  
(Resident of Wyoming and Laramie County 4-H)
- WYOMING STATE 4-H FOUNDATION SCHOLARSHIP** (see criteria)
- J. M. "JIMMY" NICHOLS MEMORIAL** (see criteria)
- WYOMING FARMHOUSE FOUNDATION SCHOLARSHIP**  
(Rustin Batterman Memorial - Elizabeth "Mom" Jenkins Memorial) (see criteria)
- MARGARET BUTTERFIELD MEMORIAL** (Resident of Wyoming and Washakie County 4-H) (see criteria)
- EDNA MAE AND WALLACE MCCLAF LIN** (see criteria)
- F.A.I.R. POSSE SCHOLARSHIP** (see criteria)

**Required Attachments:**

- Cumulative Record Book Portfolio with all 7 Sections included
- Most recent transcript of your high school credits
- Seventh semester GPA, class rank, ACT score (if taken)
- Two letters of recommendation:
  - One from the following: Extension Educator, High School Teacher, or High School Counselor, etc.
  - One from your: 4-H Club, Community or Project leader.

\_\_\_\_\_  
UWCES Extension Educator/Program Associate Signature

\_\_\_\_\_  
County



# FINANCIAL INFORMATION

Complete Information Required

What do you estimate will be your expenses for **one year** at your chosen school?

Tuition and fees:	\$
Meals and room:	\$
Transportation:	\$
Clothing:	\$

**TOTAL** \$

How many family members including yourself? \_\_\_\_\_ Children's ages: \_\_\_\_\_

How many family members will be enrolled at least 1/2 time in college? (include you!) \_\_\_\_\_

How many months were you employed during the past year? \_\_\_\_\_

For whom  
and doing what? \_\_\_\_\_

List total wage, salary, tips, etc. \$

Father's occupation: \_\_\_\_\_

Mother's occupation: \_\_\_\_\_

Parents adjusted gross income for 2006: \$ \_\_\_\_\_

***List any other factors which you may wish the committee to consider in judging your eligibility for the scholarship (Limit comments to this page.)***

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date