

Park County 4-H &  
University of Wyoming Cooperative Extension Service

# 4-H Times

## Special points of interest:

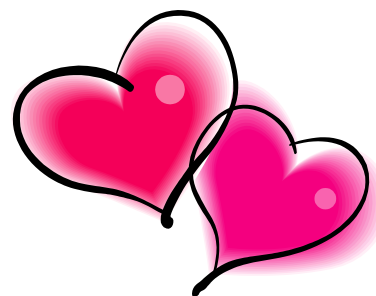
- Club Meetings/Information
- Training Opportunities



The weather can't quite decide what time of year it is, but we know that is time to get things rolling! Lots more is going on, so make sure to check our facebook, website, and newsletter! Our office has lots of resources, so if you're stuck give us a call! Do you know someone who is great at helping in a certain project area? Share with us, so other 4-Hers can benefit! Have a great February!

*Kelsey J. Roop*

2012 has started and the new 4-H year is under way. It's time to really get rolling with projects. **What do you love about 4-H?** We will be polling this month on Facebook, and if you respond you will be entered to win a very special 4-H prize! Just visit [facebook.com/parkcounty4h](http://facebook.com/parkcounty4h) to answer!



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## Livestock Tagging Dates & Locations

### Beef:

Cody January 28<sup>th</sup> – 10 a.m. to 1 p.m.  
Meeteetse February 3<sup>rd</sup> - 10 a.m. to 11:30 p.m.  
Powell February 5<sup>th</sup> - 10 a.m. to 1 p.m.

### Lambs and Pigs:

Powell- May 15<sup>th</sup> – 6:00 p.m. to 8:30 p.m.  
Cody – May 19<sup>th</sup> – 10 a.m. to 1 p.m.  
Meeteetse – May 21<sup>st</sup> – 6 p.m. to 7:30 p.m.

### Rabbits:

Powell – June 18<sup>th</sup> – 6 p.m. to 7 p.m.

Locations are the same as last year. Meeteetse Beef will be at Louis Abarrs', 70 Road 3KD and pig/lamb at the school. Cody Beef will be at Scott Moore Veterinarian office on Greybull Hwy, pig/lamb at the school farm. Powell Beef will be at Tom Jones' place, 1030 Road 11 and pig/lamb will be at the fairgrounds. Rabbits are also at the fairgrounds



*that's what we're made of*

### Why Strive to be Trustworthy?

In the old movies, it is always easy to tell who were the "good guys" and the "bad guys." They were easily identified by what they stood for and how they lived their lives. Today, the difference between right and wrong has been grayed by attitudes that say "look out for number 1."

Trust is the basis of all good relationships and a cornerstone of good character. Trustworthy people keep their promises, they are honest, reliable, and ethical, and they do not inappropriately betray confidence. The most important factor in leadership is trust. Now, more than ever our country is looking for leadership from trustworthy people.

*Adapted from: [www.wvu.edu/~exten/infores/pubs/ceospub.htm](http://www.wvu.edu/~exten/infores/pubs/ceospub.htm)*

February, 2012

## Character Counts Trustworthiness



**" Stand up for what you believe in, even if it means standing alone."**

Author Unknown

### Trustworthiness in 4-H



#### 4-H Club Activity

#### "Work at Staying Honest"

**Objective:** Youth will learn that people have to continually work to be Trustworthy

**Procedure:** 1. To make the "slime," measure 3 spoons of water into the bowl and add 4 or 5 spoons of cornstarch. Mix into a thick, slimy paste. Spoon some slime into your or a child's hand. Quickly roll it into a ball. It should feel solid, but will ooze again when released. 2. Ask: • What happens to the slime when we quit working with it? [It slips through our fingers] • When someone tells you something about another person, do you want to tell others? • What is gossiping? [passing on stories about others] • What can we do to remind ourselves and each other not to pass on untrue or hurtful stories? Since it's easy to want to pass on the stories, we have to remind ourselves not to - like continually working with the slime. We can't forget that we should not pass on stories, especially when they are bad or we don't know if they are true.

#### Clover Connection

**Head** - speak honestly

**Heart** - Be loyal

**Hands** - Be reliable

**Health** - Trust is essential to build healthy relationships with those around us.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office



## 4-H Shooting Sports Leader Certification Clinic Registration Form

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
County \_\_\_\_\_

I need certification in: (list by priority #1-3)

\_\_\_\_\_ Shotgun  
\_\_\_\_\_ Rifle  
\_\_\_\_\_ Pistol  
\_\_\_\_\_ Muzzleloader  
\_\_\_\_\_ Archery

I am a:

- Current Leader  
 New Leader  
 County Extension Personnel

**Can only be certified in 3 disciplines ~ 2 trainings on Saturday, 1 on Sunday morning.**

Washakie County Certification  
February 25-26, 2012  
7:45 a.m. - 5:00 p.m. Saturday  
7:45 a.m. - 12:00 p.m. Sunday

Meet at:  
Washakie County Fairgrounds  
501 15 Mile Rd.  
Worland WY 82401

DEADLINE FOR REGISTRATION FORMS February 10, 2012

Prior to the training date, a schedule will be sent to the local extension office and those who provide an email address.

**Please note:** There must be a minimum of 5 people per discipline for training to be held in that discipline.

***This registration form must be accompanied by a \$10 commitment fee. If leader does not attend, commitment fee will be forfeited to the State 4-H Foundation.***

Check appropriate box:

- I would like the \$10 donated to the State 4-H Foundation for leader training  
 I would like the \$10 refunded at the training.

Mail payment to: State 4-H Office  
Warren Crawford  
1000 E. University Ave, Dept. 3354  
Laramie, WY 82071

**Click here to email form.**  
Payment can be sent separately.

# 14th Annual All City Cat Show February 18, 2012



*The theme for this year's All City Cat Show is "Cats and Hats"  
Decorate your cage, create a cat bed or dress  
up your cat to match this year's theme.*

Saturday, February 18, 2012  
ARLC, 2011 Fairgrounds Road  
Show Begins @ 10:00 a.m.  
Pre-registration due by Thursday, February 16th (by 4:30 p.m.)  
\$5.00 per cat  
Registration the day of the show, 8:30-9:30 a.m., \$8.00 per cat  
For more information contact Colleen or Sue at the 4-H Office—235-9400 or  
Rose Jones at 577-1546

The All City Cat Show is open to  
Children (age 4 & up) and adults

All cats entered must be under control at all times.  
A cat carrier or harness and leash is required.  
You will also need a litter box, food and water for you feline friend.

## Club Meetings/Information



LIKE US! [FACEBOOK.COM/PARKCOUNTY4H](https://www.facebook.com/PARKCOUNTY4H)

ALSO INFORMATION AT [WWW.PARKCOUNTY.US/EXTENSION](http://WWW.PARKCOUNTY.US/EXTENSION) !

**4-H Council Meetings:** Everyone is welcome!!! Please think about sending a representative from your club to each meeting. The next meeting will be held Wednesday, February 1 at 6:30pm in Cody.

**Horse Council Meeting:** The Horse Council will meet February 9th at 6:30pm in Cody. Superintendents are needed, so suggestions or volunteers would be a great help. Please come represent and be a part!

**Cody K-3:** Would you like help with the Cody K-3 program? We need volunteers! It is a six week program from 3:45-4:45 at the Cody Extension Office. We can all work together to make it a success. Please call Kelsey at 527-8560

**Lonestar League:** The next meeting will be held on February 21 at 6:30 at the Fairgrounds.

**Little Hooves 4-H:** Little Hooves 4-H Club meets on the first Tuesday of each month at 4pm Jeannie Dunn's house, 924 Lane 11 1/2, Powell.

**Hunter Safety:** If you or anyone you know are interested in taking the hunter safety course, please get signed up as soon as possible so we can try and get a class scheduled in February. Call Julie to get your name on the list, 754-8836.

**New for 2012!!! The Fairgrounds will be implementing a new "Room use Policy" signed forms will be required for all room rentals. More information to come!**


## February Birthdays!

Seth Bennett  
Bridger Low  
Hannah Parker  
Andy Scott  
Isabella Wambeke  
Adam White



Wow, that's a small list, huh? Well if you haven't signed up for 4-H you won't be on our list...

**Sign up today!**



**Portfolio Tip #2:** Print off record sheets to keep in your vehicle, barn, and on the fridge. This will allow you to write down as soon as you do anything with your project!

Park County Rural Acreage Task Force Presents:

# **"LIVING ON A FEW ACRES"**

**February 25 8AM-4PM**  
**Holiday Inn-Cody, WY**

*This workshop will feature 2 concurrent sessions including topics on:*

- Soils
- Fire-wise Landscaping
- Trees - choosing the correct species, irrigating
- Ponds - Building and Stocking
- Tree care and Pruning

- Nuisance Pests
- Weed Control
- Heritage Seeds
- Growing and Preserving Fruit
- Warm Season Veggies \*

There will also be a fun filled **Kids Corner** with resource related activities.

**Door prizes and a host of vendors!**

***Early Registration Appreciated***

***\$10/person Includes Lunch w/ Speaker Cheryl Moore Gough\****

**Partial funding for this workshop is provided by a UWCES Barnyards and Backyards Small Acreage Issue Team grant.**

**Task Force Members include: Powell/Clarks Fork, Cody, and Meeteetse Conservation Districts, UW Extension, Park County Weed and Pest Control District, Park County Master Gardeners, City of Powell Parks Department.**

**Don't miss this fabulous opportunity to learn about a variety of topics for new and existing landowners and backyard enthusiasts!**

**To register or for additional information contact:**

**Diane Russell at (307) 899-0037 or [Codycd@bresnan.net](mailto:Codycd@bresnan.net)**  
**Cody Conservation District**



**HELP!**

**\* A 4-H Club is needed to help with this! Lunch will be provided as well as a donation for your help. Contact the 4-H Office NOW!**



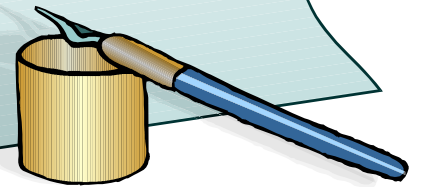
### Wyoming Winter Fair

The 2012 Wyoming Winter Fair is just around the corner. The livestock show will be February 25th and the horse show the 26th. The Trade Show will be held March 1-3. All events will take place in Lander. Visit [wyomingwinter-fair.org](http://wyomingwinter-fair.org) for more information and entry forms!



### Scholarships! Scholarships!

Don't miss out! Several are available for UW and Wyoming College students involved in 4-H. The deadline for the State 4-H office is February 15th. Contact our office or visit <http://www.uwyo.edu/4-h/scholarships/index.html>



### Junior Leaders!

We will be meeting again in March. Try to bring friends and come with exciting things you want to plan!

### Reasons to be a Junior Leaders

- \* Other members already look up to you!
- \* Make new friends
- \* Become eligible for trips and scholarships
- \* Help plan 4-H Camp
- \* Attend WYLE
- \* You can make a difference
- \* **FUN!**

**Clubs:** Your information is due February 1st to renew your charter. If you are having trouble, contact us! If we don't hear from you, your club will be put on probation status. Also, don't forget to get members enrolled! Each club has a First Aid Kit. If you haven't done so, pick yours up. Are you struggling with anything else? Give us a call and we would be happy to help!



### YOUTH PHEASANT HUNT— February 11th

Ages under 17 are eligible. Parents can drop off participants in Powell or Cody. Contact Joe Desson for more information and to sign up 899-1575



### Cody Archery is starting up...

The first meeting will be February 28th at 6:30pm in Cody at the Old Law Library (top of Courthouse). Parents **MUST** attend this meeting if their child is going to participate. Don't forget to sign up for 4-H prior and pay the additional \$10 archery fee. Check our website for additional information.



## Trainings

### **Still opportunities to attend!**

**Leaders:** If you were unable to attend a training, you will be receiving a letter. This is required and we want to help you! Please contact Kelsey to ask how to fulfill this training. 527-8560

### **Shooting Sports Leader Certifications-**

February 11 & 12 2012- Gillette

February 25 & 26- Worland



**Market Projects:** This year, if you are taking a market animal project you **MUST** satisfy the Meat Quality Assurance requirements. Five class sessions are left: Cody- Feb 20, April 3; Powell- Feb 21, March 8, April 23; Meeteetse- March 12. This program teaches our youth about the food they are raising that will enter the food chain. We want everyone to raise healthy and quality meat! **Ages 8-11** must attend the class. **Youth 12-14** may attend the class or pass the Intermediate test. **Youth 15 and older** may take the class or pass the Senior test. The test can be taken at either extension office.

**Club Officers:** Not sure what you are supposed to be doing? This is a great opportunity to learn about your role in the club! All club officers are welcome: President, Vice President, Secretary, Treasurer, Parliamentarian, County Council Representative, etc. They will be held **February 13th** in Powell and **February 16th** in Cody at 6pm.

**Portfolio Help:** These can be hard to complete, but we want to help! They will be held at 6pm February 22nd in Powell and February 23rd and March 5th (5pm) in Cody. If you already do well with these, come help others!

# February 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Club information due 6:30 4-H Council	2	3 Beef Tagging Meeteetse	4
5 Beef Tagging Powell	6	7 Little Hooves—4pm	8	9 Horse Council—Cody 6:30	10 Deadline for Shooting Sports Washakie Co registration	11 Shooting Sports certification—Campbell County Youth Pheasant Hunt
12 Shooting Sports Certification—Campbell County	13 Club Officer Meeting—Powell	14	15 4-H Scholarship Deadline	16 Club Officer Meeting—Cody	17	18 All City Cat Show—Casper
19	20 Meat Quality Assurance—Cody	21 Meat Quality Assurance—Powell Lonestar League 6:30	22 Portfolio Help - 6pm Powell	23 Portfolio Help—6pm Cody	24	25 Shooting Sports Certification Worland Winter Fair
26 Shooting Sports Certification Worland Winter Fair	27	28 Mandatory Cody Archery Parent Meeting 6:30	29			

# March 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Winter Fair	2 Winter Fair	3 Winter Fair
4	5 Portfolio Help - 5pm	6 Little Hooves 4pm	7	8 Meat Quality Assurance—Powell	9	10
11	12 Meat Quality Assurance Meeteetse	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## UW Cooperative Extension

### Park County

#### Cody Office

1002 Sheridan Ave  
PO Box 3099  
Cody, WY 82414

#### Powell Office

655 E 5th Street  
Powell, WY 82435

Phone: 307.754.8836

Fax: 307.754.5947

<http://www.parkcounty.us/extension/4h.htm>



### *The 4-H App is here!*

**Wyoming 4-H has a FREE app for smartphone users. You can download for iPhone or Android. The app allows you to get information about county, state, and national 4-H news and events. The 4-H News and Events and app will allow you to be on the go and still be connected to the information you need.**



*Issued in furtherance of Cooperative Extension work, acts of*

*May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071. Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming, Dept. 3434, 1000 E. Univ. Ave., Laramie, Wyoming 82071.*