



PARK COUNTY 4-H



SHORT FORM PROJECT RECORD

Member's Name: _____

Report Year: _____

4-H Project Being Reported: _____

Name of Project Leader: _____

Year(s) Enrolled in 4-H: _____

Year(s) in This Project Area: _____

Goals

1.	
2.	
3.	
4.	
5.	

Size and Scope

Income			Expenses		
#	Description	Cost	#	Description	Cost
Total Income					
Additional Information (Optional)					
			Total Expenses		
			Total Income		
			Subtract Total Expenses		
			Equals Total Profit or Loss		



PARK COUNTY 4-H



Knowledge and Skills Acquired

Leadership Activities

Community Service Activities

Awards and Recognition

Summary

Project	County	State	National